

SAN DIEGO UNIFIED SCHOOL DISTRICT

Propositions S and Z School Bonds Independent Citizens' Oversight Committee

CONSTRUCTION SUBCOMMITTEE

TIME and DATE: 4:00 p.m., Thursday, September 11, 2014

PLACE: Physical Plant Operations Center, Training Room A, 4860 Ruffner Street, San Diego, CA 92111

MINUTES

Subcommittee Members: Akers, Kriz, Magallanes, Ponder

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
Meeting Called to Order: (Ponder)	Chair Ponder called the meeting to order at 4:00 p.m.
Roll Call: (Kuhns-Hughes) (Action)	Subcommittee members in attendance: D. Akers,
	M. Kriz, M. Magallanes, W. Ponder
	ICOC Support: L. Kuhns-Hughes
	District Staff: B. Ehm, G. Harris, J. Naisch, D.
	Stoneman, D. Webb
Public Testimony	There was no public testimony.
1. Approval of Construction Subcommittee Minutes for	APPROVAL OF AUGUST 7, 2014 MEETING
8-7-14 (Ponder) (Exhibit) (Action)	MINUTES
	Motion: M. Magallanes
	Second: D. Akers
	Vote: (4-0); passed
	Mr. Stoneman, Chief Innovation Officer introduced
	himself to the Board Members and spoke briefly of his
	new position.
2. Small Business Outreach Program Status (Linehan)	There are many upcoming events including speaking
(Exhibit)	engagements and Ms. Linehan will keep the committee
(Next Quarterly Report: Oct. 2, Jan. 8)	updated on events.
	The Executive/Governance Subcommittee met yesterday
	and continued the discussion regarding the Small
	Business Outreach Ad Hoc Committee. The committee
	will be open to all ICOC Members and will meet in
	January to roll out their yearly plan and again in February
	to take input from members. Success stories of
	contractors will be presented occasionally and when
	requested by the ICOC.
	The Small Business Outreach Ad Hoc Committee will
	meet in place of the Construction Subcommittee in
	December. Ms. Linehan will provide possible dates for the committee to select a date.
3. Monthly Project and Construction Management	the committee to select a date.
Reports (Stanford)	
3.1 Management Report (Exhibit)(Action)	3.1 FORWARD MANAGEMENT REPORT TO THE
5.1 Management Report (Exhibit)(Action)	SEPTEMBER 25 FULL ICOC MEETING
	Motion: M. Kriz
	Second: D. Akers
	Vote: (4-0); passed
3.2 PPO Management Report (Naish) (Exhibit)	3.2 FORWARD PPO MANAGEMENT REPORT TO
(Action)	THE SEPTEMBER 25 FULL ICOC MEETING
	Motion: M. Kriz

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
	Second: D. Akers Vote: (4-0); passed
3.3 Construction Management Report (Exhibit) (Action)	3.3 FORWARD CONSTRUCTION MANAGEMENT REPORT TO THE SEPTEMBER 25 FULL ICOC MEETING Motion: M. Kriz Second: D. Akers Vote: (4-0); passed
3.4 i21 Report (Exhibit)	
3.5 i21 Quarterly Report	
(Next HVAC Quarterly Update: Nov. 6, Feb. 5)	
4. Contracts Compliance Update (Harris)4.1 PSA Update (Exhibit)	
4.2 Report on Contract Failures (General or Subs)	Mr. Harris reported the District is involved in an arbitration. Arbitration briefs were submitted on 09.09.14 and a decision from the arbitrator is due in 30 days.
4.3 Labor Compliance Program Update	Mr. Harris reported that all the District's Labor Compliance enforcement activities will be completed by the first quarter of 2015.
5. Ongoing Discussion Items (Ponder)	
5.1 RFP for Aquatic Centers	The district has received responses to the RFP and they are being reviewed.
5.2 Cost Savings Matrix (Next Quarterly Report: Nov. 6, Feb. 5)	
5.3 2014 Major Repair and Replacement Plan (Next Quarterly Report: Nov. 6, Feb. 5)	The quarterly report will be presented to the full ICOC on 09.25.14 because the committee did not have quorum in August.
	Mr. Ehm requested to report on the financials yearly because there is no change on a quarterly basis. The committee approved his request.
5.4 FCI Evaluation and update	The FCI update will be reported at the November meeting.
5.5 Athletic Facilities	
5.6 I21 Assessment and Data Analysis	

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Brown Act Posting Requirements: The meeting notice and agenda are posted on the front entrance window at the Eugene Brucker Education Center, at the meeting location site, and on the Propositions S and Z ICOC Committee web page at: http://www.sandi.net/domain/453

Diego, CA 92111.